

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5033(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-5033 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 2.0

CHANGES: a24220 Cert. (Issued: 01/09/2014)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Price River Water User's Assn. -- SHARES OF STOCK: 2.0

OWNERSHIP*****

NAME: D.C. Shimmin Trust (Shareholder)
ADDR: c/o John F. Marshall, Trustee
2002 North 1450 East
Provo UT 84604
NAME: Price River Water Users Association
ADDR: 375 South Carbon Avenue A-10
Price UT 84501

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 2A-0358-0000
FILED: 03/02/2000|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:
EXTENSION: 03/05/2008|ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [91-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 2.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Carbon COMMON DESCRIPTION: 10 miles NE of Helper

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2169 ft W 3040 ft from SE cor, Sec 11, T 12S, R 10E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 365 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 4837

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 615915.
91-5033(CERT)

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
INDUSTRIAL: Uses at a gas treatment plant PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 1.55

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 11 T 12S R 10E SLBM * | | | | * | | | | * | | | | * | | | | * 0.0000

SUPPLEMENTAL GROUP NO. 635454. Water Rights Appurtenant to the following use(s):
91-4961 (CERT), 5033 (CERT)

STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 20.0000 PERIOD OF USE: 01/01 TO 12/31
This is an auxiliary right with a sole supply of ZERO acre-foot of water

-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	
Sec 12 T 12S R 10E SLBM	*			*				*			X	*				*

0.0000

OTHER COMMENTS*****
This certificate is based on ownership of 2 shares of stock in Price River
Water Users Association. Ownership of this quantity of shares must be
maintained in order for this water right to remain valid.

SEGREGATION HISTORY*****

This Right was Segregated from 91-2, with Appl#: A1035, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*			
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL MINING POWER ACRE-FEET

2.0 0.5
Stock Cert. #7184. Change a24220. D.C. Shimmin Trust

*****E N D O F D A T A*****